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M A N U A L

OF THE

BROADWAY TABERNACLE CHURCH,

WITH A

CONCISE HISTORY OF THE BUILDING,

AND THE

EVENTS CONNECTED WITH IT.

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NEW-YORK:

PRINTED BY JOHN GRAY, 104 BEEKMAN STREET.

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1842.

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# HISTORY

## OF THE

### BROADWAY TABERNACLE.

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THE chief design of its founders was the extension of the free church plan, which at that time had been in successful operation for two or three years. A very large building it was supposed would furnish the means of instruction to the largest number of persons, at the smallest expense of money and ministerial labour. Another design was the accommodation of large bodies of christians on anniversaries and other occasions.

The persons chiefly engaged were Mr. William Green, jun., and Mr. J. M. Dimond, upon whom in connexion with the Rev. Chas. G. Finney devolved almost all the labour of superintending the contracts and the building.

The work was commenced in May 1835, and finished in April 1836. A church had been formed in the mean time, consisting of one hundred and twenty members, and over it Mr. Finney was installed pastor, April 10th. The church was mainly Congregational, though the deacons were made trus-

tees of the property, and the board for the sake of being better comprehended by the public, was called a session.

The building is one hundred feet square, and stands on four lots of ground; one of which was purchased, and the others hired of the estate of Peter Lorillard, for the term of twenty-one years, with the right of two other like terms upon the usual conditions. About twenty-five hundred persons can be comfortably seated in it.

The whole cost of the land purchased, the edifice erected, and the alterations on Broadway to provide an entrance, was over sixty-six thousand dollars procured as follows :

By bond and mortgage, . . .	\$5 500
Subscribed by Wm. Green, jun. . .	5 000
“ by J. M. Dimond, . . .	5 000
“ by other persons, . . .	6 000
Loaned by Mr. Green, . . .	25 000
“ by Mr. Dimond, . . .	20 000
	<hr/>
	\$66 500

The sums loaned were secured by bonds and mortgages on the property.

Not long after the enterprise had gone into operation, Mr. Green and Mr. Dimond both left the Tabernacle, and all its responsibilities devolved on the church which remained. In the spring of 1837, Mr. Finney was dismissed in consequence of ill health, and the Rev. George Duffield, became the acting pastor in June, though without being for-

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mally installed. The pecuniary strength of the church and congregation, was inadequate to the management of so large an establishment; and in February 1833, an arrangement was made by which the Dey-street church united with the Tabernacle church. The Dey-street brethren insisted as a condition of the union, that the united church should be Presbyterian, and this was assented to, with the proviso, that such principles of the Congregational order should be ingrafted "as should be approved by the united church." The Dey-street church brought with them their pastor, the Rev. Mr. Helfenstein, but both he and the Rev. Mr. Duffield not long after retired; and in the autumn of 1838, the Rev. Joel Parker became the pastor of the church. It was at this time that the free church plan was abandoned in part, and the letting of slips substituted. The church was harmonious and prosperous for some months after Mr. Parker's settlement, and until some disciplinary movements on the part of the session produced dissatisfaction, and a controversy ensued which was only terminated in July 1840, when Mr. Green having prosecuted his mortgage to foreclosure; the Tabernacle was sold by public auction, and purchased by Mr. David Hale for \$34,250. On the evening of the day of the purchase, at a very full meeting of the church which consisted of five or six hundred members, Mr. Hale informed the church of the purchase and of the plan which was contemplated, of establishing in the Tabernacle a Congregational church, after the pattern of

the primitive churches, and the churches of New-England ; and invited as many of the members as might be so disposed to unite in the new enterprise. The officers of the church were unfavourable to this, and the result was that the members dispersed in various directions, and the church became extinct.

### *Congregational Church.*

On Monday evening, July 13th, 1840, in the lecture room, at the close of the last meeting held there by the Presbyterian church, those members who were disposed to unite in the formation of a Congregational church, were invited to remain. Thirty or forty brethren accepted the invitation, and having conversed together of the importance of the step they proposed to take, they kneeled down and prayed, commending themselves and the church about to be formed to the guidance and care of God. A committee was then appointed to take measures for the formation of a Congregational church. The movement was prosperous; several brethren from other churches came in, and after having agreed upon some permanent principles of government, articles of faith, covenant and form of admission, the persons whose evidences of piety had been made mutually satisfactory upon examination, entered into covenant with each other, and with God, and constituted themselves a church of the Lord Jesus Christ, and took the name of "The Broadway Tabernacle Church." The articles of faith, form of ad-

mission and covenant, were copied substantially from Park-street church, in Boston. The church was publicly installed by an ecclesiastical council on the 3d of September.

The council was composed of the following persons.

From the Congregational church in Philadelphia, Rev. Jno. Todd.

From the Congregational church in New Haven, Rev. Leonard Bacon and Deacon Nathan Whiting.

From the Spring-street Presbyterian church, Rev. Wm. Patton, D. D. and Doctor Alonzo S. Ball.

From the Mercer-street Presbyterian church, Rev. Thomas H. Skinner, D. D.

From the New-York Congregational church, Rev. George R. Haswell, and Deacon Monson Lockwood.

From the Providence Chapel church, N. Y. Rev. Joseph Harrison, and Deacon Dagraw.

From the Mission Church, N. Y. Rev. Peter Lockwood, and Deacon Joseph Harris.

From the High-street church, Providence, R. I. Deacon Samuel Billings.

Rev. John Marsh, and Rev. Professor Bush of New-York.

Letters of apology for absence were received from Rev. Dr. Hawes of Hartford, Ct. Rev. Dr. Storrs of Braintree, Mass. and Rev. Mr. Mitchell of Northampton, Mass. The sermon was by Mr. Bacon, the charge by Mr. Todd, and the right hand of fellowship by Dr. Patton.

The Rev. E. W. Andrews of West Hartford, Ct. having received the unanimous call of the church and society, and having accepted the same, entered

upon his pastoral duties on the first Sabbath of January 1841. He was publicly installed on Sabbath evening, January 31st, by an ecclesiastical council, composed of the following persons.

From the Beneficent church, Providence, R. I. Rev. Mark Tucker, D. D. pastor, and brother Anthony B. Arnold, delegate.

From the North church, New Haven, Ct. Rev. S. W. S. Dutton, pastor; brother Sherman W. Kneivils, delegate.

From the third Congregational church, New Haven, Rev. E. L. Cleveland, pastor; Deacon David Breed, delegate.

From the Congregational church in Kent, Ct. Rev. Wm. W. Andrews, pastor; Deacon Mathew S. Barnum, delegate.

From the third Presbyterian church, Brooklyn, Rev. William B. Lewis, pastor; Elder Joseph Howard, delegate.

From the Providence chapel church, N. Y. Rev. Joseph Harrison, pastor; Deacon Joseph Davis, delegate.

From the New-York Congregational church, Rev. George R. Haswell, pastor; brother Solomon Fanning, delegate.

From the New-York Mission church, Rev. Benjamin Lockwood, pastor; Deacon Joseph Harris, delegate.

From the Congregational church, Elizabethport, N. J. Deacon Jonathan M. Ropes, delegate.

Rev. W. W. Andrews preached.

Rev. Dr. Tucker gave the charge to the pastor.

Rev. Mr. Cleaveland gave the charge to the people.

Rev. Mr. Dutton gave the right hand of fellowship.

The church having elected brethren Samuel Pitts, Jno. C. Cass, Israel Minor, and Albert Woodruff to be deacons, set them before the council and they laid their hands on them.

The "permanent rules" are intended to bring all the affairs of the church constantly before the whole

body, and to secure to every member an equal share in the administration. A committee was agreed upon in order to fix responsibility, not to confer power, the church having retained that entirely in their own hands. The meetings of the committee are open to all the members of the church who are disposed to attend. The first permanent rule or declaration, was thought of great importance in the outset of the enterprise, inasmuch, as many churches had been transformed into societies of general reform, and sometimes of even political action. Popery, Episcopacy, and even Presbyterianism claim that there is in the church a power to control the members and direct their field of labour; but Congregationalism holds each member responsible to the church, for an orderly and pious walk and conversation, and that he is bound to appropriate his efforts to that department of labour, to which in *his own* judgment he is called by the Master, to whom he is directly responsible for the use of all the talents which have been committed to his hands. It was in accordance with these views, that the church after a thorough discussion of the subject, adopted the preamble and resolutions on the subject of charities, which will be found on p. 16, 17.

Mr. Hale has executed to the congregation a lease of the great auditory on the Sabbath, and of the lecture room and sexton's apartments at all times, for the term of ten years, at an annual rent of one thousand dollars; the congregation to furnish fuel, lights and attendance at all times, and to charge one



half of the whole expense of fuel and lights towards the rent. This lease is accompanied with an agreement on the part of Mr. Hale, the outline of which is, that he will pay the taxes, insurance, &c. and will receive all income from the property not included in the lease, keeping an accurate account of the same, and that if within the ten years, the congregation shall refund to him the purchase money, with interest at the rate of seven per cent, (the balance of the account of current income and expense being first added or deducted,) then the congregation shall come into the full control and ownership of the property.



ARTICLES OF CHRISTIAN FAITH  
AND  
**CHURCH GOVERNMENT,**

ADOPTED BY  
THE MEMBERS OF THE BROADWAY TABERNACLE CHURCH.

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WE, the Subscribers, having agreed to unite in the establishment of a new Congregational church in New-York, by the name of "THE BROADWAY TABERNACLE CHURCH," think it proper to make a declaration of that Faith which is the bond of our ecclesiastical union, and which we shall expect to find in all those who shall hereafter participate in our religious privileges and communion.

*First.*—We believe that the scriptures of the Old and New Testament are the word of God, and the only perfect rule of christian faith and practice.

*Second.*—We profess our decided attachment to that system of the christian religion, which is distinguishingly denominated *evangelical*; more particularly to those doctrines, which in a proper sense, are styled the doctrines of grace, viz:—That there is one, and but one living and true God, subsisting in three persons, the FATHER, the SON, and the HOLY GHOST; and that these three are one God, the same in substance, equal in power and glory; that God from all eternity, according to the counsel of his own will, and for his own glory, fore-ordained whatsoever comes to pass; that God, in His most holy, wise, and powerful providence, preserves and

governs all His creatures, and all their actions ;—that by the fall, all mankind lost communion with God, are under His wrath and curse, and liable to all the miseries of this life, to death itself, and to the pains of hell for ever ; that God out of His mere good pleasure, from all eternity, elected some to everlasting life ; entered into a covenant of grace, to deliver them from a state of sin and misery, and introduce them into a state of salvation by a Redeemer ; that this Redeemer is the LORD JESUS CHRIST, the eternal Son of God, who became man, and continues to be God and man in two distinct natures, and one person for ever ; that the effectual calling of sinners is the work of God's Spirit ; that their justification is only for the sake of Christ's righteousness by faith.—And we hereby covenant and engage, as fellow christians of one faith, and partakers of the same hope and joy, to give up ourselves unto the Lord, for the observance of the ordinances of Christ together in the same society, and to unite together in one body for the public worship of God, and the mutual edification one of another in the fellowship of the Lord Jesus ; exhorting, reproving, comforting, and watching over each other, for mutual edification ; looking for that blessed hope and the glorious appearing of the great God, even our Saviour Jesus Christ, who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people zealous of good works.

[This declaration is contained in a separate book of records, and to it the signature of each member should be affixed after his election by the church, and before his public profession and covenant.]

#### FORM OF ADMISSION TO THE CHURCH.

You have presented yourselves in this public manner before God, to dedicate yourselves to His service, and to incorporate yourselves with His visible people. You are about to profess supreme love to Him, sincere contrition for all your sins, and faith unfeigned in the LORD JESUS CHRIST ; to enter into a solemn covenant to re-

ceive the FATHER, SON, and HOLY GHOST, as they are offered in the gospel, and to walk in all the commandments and ordinances of the Lord blameless. We trust you have well considered the nature of these professions and engagements. The transaction is solemn, and will be attended with eternal consequences. God and holy angels are witnesses. Your vows will be recorded in heaven, to be exhibited on your trial at the Last Day. Yet be not overwhelmed. In the name of CHRIST you may come boldly to the God of grace, and provided only you have sincere desires to be His, may venture thus unalterably to commit yourselves and trust in Him for strength to perform your vows. Attend now to the

#### C O V E N A N T.

In the presence of GOD, His holy angels, and this assembly, you do now solemnly dedicate yourselves to GOD the FATHER, as your chief good; to the SON OF GOD, as your Mediator and Head, humbly relying on Him as your Prophet, Priest, and King, and to the HOLY SPIRIT, as your Sanctifier, Comforter, and Guide. To this one GOD, FATHER, SON, and HOLY GHOST, you do heartily give up yourselves in an everlasting covenant to love and obey Him.

Having subscribed the *articles of faith and government*, adopted by this church, you promise to walk with us in conformity to them, in submission to all the orders of the gospel, and in attendance on all its ordinances, and that, by the aid of the Divine Spirit, you will adorn your profession by a holy and blameless life.

This, you severally profess and engage.

In consequence of these professions and promises, we

[Here the members of the church rise and remain standing.]

affectionately receive you as members of this church, and in the name of CHRIST declare you entitled to all its visible privileges. We welcome you to this fellowship with us in the blessings of the gospel, and on our part engage to watch over you, and seek your edification, as long as

you shall continue among us. Should you have occasion to remove, it will be your duty to seek, and ours to grant a recommendation to another church ; for hereafter you can never withdraw from the watch and communion of the saints, without a breach of covenant.

And now, beloved in the Lord, let it be impressed on your minds, that you have entered into solemn circumstances from which you can never escape. Wherever you go, these vows will be upon you. They will follow you to the bar of God, and in whatever world you may be fixed, will abide upon you to eternity. You can never again be as you have been. You have unalterably committed yourselves, and henceforth you *must* be the servants of God. Hereafter the eyes of the world will be upon you ; and as you demean yourselves, so religion will be honoured or disgraced. If you walk worthy of your profession, you will be a credit and a comfort to us ; but if it be otherwise, you will be to us a grief of heart and a vexation. And if there is a *wo* pronounced on him who offends one of Christ's little ones, *wo, wo* to the person who offends *a whole church* ! “ But beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.” May the Lord guide and preserve you till death, and at last receive you and us to that blessed world, where our love and joy shall be for ever perfect.—Amen.

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*For the well-ordering of our affairs, we adopt the following declarations and permanent rules.*

1. The design of a christian church, we understand to be the enjoyment of christian ordinances and the maintenance of the worship of God.

2. The permanent officers of the church shall be a pastor and deacons, who shall exercise their respective offices as directed in the scriptures.

3. The officers for the year, shall be a clerk, who shall also be treasurer, and five brethren, who shall co-operate with the pastor and deacons, in the more especial oversight of the interests of the church. This united committee shall especially provide for the supply of the pulpit in cases of emergency ; they shall confer with persons who offer themselves for admission to the church, inquiring into their characters and circumstances, and the reason they have for the hope that is in them, and report to the church, the cases of all whom they may deem suitable candidates for admission.

4. Officers permanent, and for the year, shall be elected by ballot and without any public nomination, unless the church shall appoint a committee for that purpose.

5. The church will meet for prayer and conference every Monday evening. The sacrament of the supper will be administered on the first Sabbaths of January, March, May, July, September and November, and the Monday evening meetings next preceding these Sabbaths, shall be business meetings, at which any matter relating to the interests of the church may be introduced, and the Monday evening preceding the first Sabbath in March shall be the annual meeting, at which the committee shall make a report of their proceedings, and new elections shall be made.

6. Candidates for admission shall be reported to the church at least two weeks, and propounded to the congregation at least one week before the business meeting at which their cases are to be acted on by the church.— They shall become members by election, and signing the articles of faith and covenant, and those who have not done so before, by making a public profession.

7. All questions shall be determined by the votes of the male members of lawful age, present on the occasion.

8. The confession of faith, covenant, form of admission or standing rules may not be altered, except by a vote of two thirds at an annual meeting; such alteration having been proposed in writing at a previous business meeting.

## DISMISSION OF MEMBERS.

At a meeting of the church, Dec. 28, 1840. *Resolved*, That the clerk of the church is hereby authorised to give letters of dismission and recommendation to any member of the church who may request it, such request being first announced at a weekly prayer meeting, and remaining at least one week without objection being made by any member of the church.

At the same time it was agreed, that the time for communing at the supper, should be immediately after the usual morning service on the Sabbath.

## CHARITIES.

The following preamble and resolutions, were adopted Nov. 9th, 1841.

“Whereas the design of a Christian church, as stated in the first declaration of this church, is the enjoyment of christian ordinances and the maintenance of the worship of God;” and whereas a Congregational church possesses no power to compel a member to engage in any particular department of christian labour; and whereas there are now societies to which christians may unite themselves for the furtherance of all works of christian benevolence, if they believe that their usefulness will be thereby promoted; and whereas, we have in this church, members who are connected with almost all the great religious charitable societies, who may see to the interests of those societies; and whereas, there is great diversity of opinion among us in reference to the various charitable movements of the day, but great harmony in regard to the peculiar and special designs of the church, which harmony may be interrupted as it has been in other churches, by any effort to co-operate in our *organized capacity* with other societies.—Therefore,

*Resolved*, That we deem it expedient in our action *as a church*, to confine ourselves to that design set forth in



the following declaration, viz : ‘ The design of a Christian church, we understand to be the enjoyment of christian ordinances, and the maintenance of the worship of God.’

*Resolved*, That the pastor be and he is hereby requested to bring before the congregation, the claims of such objects of christian charity, as may seem to him best, either himself or by the employment of other persons.

*Resolved*, That it is inexpedient that public contributions should be taken up on the Sabbath, for any other purpose than the support of public worship and christian ordinances in this church and congregation. [This resolution was afterwards modified, so as to allow the house to be appropriated for a specified price to other objects, with the right of taking up contributions for those objects.]

#### TRUSTEES.

The revised statutes of the state of New-York, provide, that religious congregations may organize themselves by the election of not less than three, nor more than nine trustees; such trustees to be elected by the “male persons of full age” belonging to the church or congregation, and immediately after their election to be divided into three classes, one of which classes shall go out annually. Two elders or deacons, “nominated by a majority of the members present” are to preside at the election, who shall “certify under their hands and seals the names of the persons elected.” One month before the expiration of the term of any trustee, the board of trustees are to notify the pastor of the fact, and he is to notify the congregation of said vacancies, and appoint the time and place for a new election, which time shall be at least six days before the vacancies happen. The first Board of trustees in this congregation, were elected October 20, 1840.

# List of Members

OF THE

## BROADWAY TABERNACLE CHURCH.

*Persons constituting the Church at its organization, Sept. 3, 1840.*

Mr. David Hale,	Mr. Hezekiah Whitney,
Mrs. Lucy S. Hale,	Miss Rachel B. Sickles,
“ Lydia Hale,	Mr. John L. Savery,
Mr. Richard Hale,	“ Benjamin Waterbury,
“ Samuel Pitts,	“ Isaac E. Smith,
Mrs. Rhoda P. Pitts,	“ George Williams,
Mr. Marcus Hurd,	“ Samuel C. Hills,
Mrs. Fanny Hurd,	“ Hervy F. Lombard,
Mr. Abel K. Thompson,	“ Charles G. Wright,
“ Israel Minor,	Miss Harriet Barry, ( <i>Mrs. Meeks</i> )
Mrs. Charlotte L. Minor,	“ Jaqueline Barry, ( <i>Mrs. Ho-</i>
Mr. Jacob Brinckerhoff,	ie.)
Mrs. Mary G. Brinckerhoff,	Mr. Lucius Reddington,
Mr. Silas C. Smith,	Mrs. Julia Reddington,
Mrs. Mary Smith,	Miss Lavinia Quackenbuss,
Mr. David J. Huntington,	Mr. George Dryden,
Mrs. Emily S. Huntington,	Mrs. Barbury Dryden,
Miss Harriet S. Chamberlain,	Miss Ann Hicks, ( <i>Mrs. Wat-</i>
Mr. David Bourne,	kins,) <i>d.</i> April 15, 1842.
Mrs. Mary Gray, died June 19,	Miss Catharine Alexander,
1841.	“ Elva James,
Mr. Francis N. Shaw,	Mrs. Eliza H. Bacon,
“ William M. Ray,	Mr. Stephen Pritchard,
“ Charles Roberts, <i>d.</i> June 8,	Mr. Asa K. Allen, <i>d.</i> Jan. 13,
1842.	1841.
Mr. Martin Uhler, <i>d.</i> April 12,	Miss Cordelia Halsey,
1842.	Mrs. Sarah Probasco,
Mr. Augustus Hustace,	Miss Susannah Orr, <i>d.</i> Aug. 30,
“ J. W. Fellows } <i>d.</i> Sept.	1842.
Mrs. Mary A. Fellows, } 27, 1841	Miss Elizabeth H. Wicks,
Mrs. Charlotte Crawford,	Mr. Alfred W. Smith, <i>d.</i> Dec. 6,
“ Catharine Potter,	1841.
	Mr. Leonard Crocker,



Mrs. Penelope Crocker,  
 Mr. William G. West,  
 " Orange A. Smith,  
 " John C. Cass,  
 Mrs. Susan W. Cass,  
 Mr. Wm. G. Lambert, *d.* March  
 31, 1841.  
 Mr. Asa Parker,  
 Mrs. Rebecca J. Parker,  
 Mr. Alexander Patrick,  
 Mrs. Louisa Patrick,  
 Mr. John W. Crane, *d.* April 3,  
 1842.  
 Mr. James E. P. Dean.

*Received Nov. 1, by Certificate.*

Mr. Albert Woodruff,  
 " George G. Jewett,  
 Mrs. Jane L. Smith, *d.* Dec. 6,  
 1841.  
 Mr. Albert L. Winship.

*January 3, 1841, by Certificate.*

Miss Charlotte S. Turner.

*By Profession.*

Mr. Abial B. Hageman,  
 Miss Sarah Gray.

*March 1, 1841, by Certificate.*

Mr. Charles R. Harvey,  
 Mrs. Rebecca Harvey,  
 Miss Marcia L. Harvey,  
 " Ann Frost, (*Mrs. Wood.*) *d.*  
 Nov. 12, 1841.

Mrs. Sylvia Griswold,  
 " Rebecca Wood,  
 " Sarah Sickles,  
 " Harriet Gant,  
 Mr. Stephen C. Gray, died May  
 12, 1842.

Mrs. Harriet Gray,  
 Mr. Thomas Lane,  
 " John W. Hall,  
 Miss Priscilla Polhamus,  
 " Catharine Doyle,  
 Mr. R. E. Dibblee,

Mrs. Maria Dibblee,  
 Rev. E. W. Andrews,  
 Miss Maria C. Hopkins,  
 " Louisa Weed,  
 Mr. James C. Cruikshanks,  
 Miss Mary Ann Wheeler, (*Mrs.*  
*Cruikshanks.*)  
 Mrs. Sarah Woodruff,  
 " Harriet Woodruff,  
 Miss Cynthia Woodruff,  
 Mrs. Elizabeth Elder,  
 " De Gross Shipman,  
 Miss Elizabeth De Witt,  
 Mr. Albert W. Huntington,  
 " Hazen S. Crook,  
 Miss Sarah A. Belany,  
 " Julia A. Belany.

*On Profession.*

Mrs. Caroline Wheeler.

*May 2, 1841, by Certificate.*

Miss Elizebeth M. Benton,  
 " Lucy Rogers,  
 Mr. Jacob Freeland,  
 " Henry A. Halsey,  
 Mrs. Ann H. Halsey,  
 Miss Deborah C. Woolley,  
 Mrs. Emily W. Smith,  
 " Ann Eliza Merritt,  
 " Matilda Peck,  
 Miss Elizabeth Savery,  
 Mr. Daniel Whiting,  
 Mrs. Susan P. Whiting,  
 " Julia R. Towne,  
 Miss Mary Mulliner,  
 Mr. Jesse W. Benedict, *d.* June  
 13, 1842.  
 Mr. Joseph W. Camp,  
 " Edward E. Rankin,

*On Profession.*

Mr. Erastus L. Ripley, *d.* Nov.  
 24, 1841.

*July 4, 1841, by Certificate.*

Miss Julia Ann Wetmore,  
 Mr. William R. Powell,  
 Mrs. Ann R. Powell,  
 Mr. Edward S. Bates,  
 Mrs. Mary G. Bates,  
 Mr. William W. Fessenden,  
 " Ellsworth M. Punderson,  
 Mrs. Margaret Kingsbury,  
 " Elizabeth Quiller,  
 " Emma Smith,  
 Mr. Charles G. Pratt,  
 " Hector Sears,  
 " Lewis P. Clover,  
 Mrs. Bridgett Clover,  
 Miss Clarissa Buel,  
 " Rosina Hammell,  
 Mr. Franklin Sayre,  
 " Thomas P. Gustin.

*On Profession.*

Mr. Jonathan F. Morris,  
 " Russell W. Robinson.

*Sept. 5, 1841, by Certificate.*

Miss Almira Ebbetts,  
 " Julia Johnson,  
 Mrs. Elizabeth Meeker, died May  
 29th, 1842.  
 Mr. Munson Lockwood,  
 Mrs. Charlotte Lockwood,  
 Mr. Benjamin Lockwood,  
 Mrs. Elizabeth Lockwood,  
 " Oliva Lockwood,  
 Mr. Legrand Lockwood,  
 " Henry M. Benedict,  
 Mrs. Mary Frazier, } *d. July*  
 Miss Elizabeth Frazier, } 27, 1842  
 Miss Mary Smith,  
 " Eliza Ann Denniston,  
 Mrs. Mary G. Jewitt.

*On Profession.*

Miss Betsey Ann Harris,  
 Mr. Thomas J. Hall.

*Nov. 7, 1841, by Certificate*

Mrs. Olinda A. Camp,  
 Miss Adaline Winchester,  
 " Rachel Milligan,  
 " Eliza Stevenson,  
 Mrs. Mary Carnes,  
 Mr. John D. Carnes, *d. May 25,*  
 1842.  
 Miss Sarah Oakley,  
 " Maria Stone,  
 Mrs. Mary Crocker,  
 " Agnes Sage,  
 Miss Philomela Strickland,  
 " Caroline Stannard, *d. May*  
 10, 1842.  
 Miss Margaret Frazier, *d. July*  
 27, 1842.  
 Mr. Luther Williams,  
 Mrs. Frances Louisa Williams,  
 Mr. Charles L. Westervelt,  
 " Nathaniel Barnum,  
 " Samuel Whitney,  
 " Cyrus S. Minor.

*On Profession.*

Mr. Moses M. Bradley,  
 " Aaron Q. Thompson,  
 Miss Martha Jane Clover,  
 " Lucy S. Hale,  
 " Laura Hale.

*Jan. 2, 1842, by Certificate.*

Mr. William H. Whitlock,  
 Mrs. Elizabeth Whitlock,  
 Miss Mary L. Whitlock,  
 " Susan Rebecca Webb,  
 Mr. James J. Walworth, } *d. July*  
 Mrs. Elizabeth C. Wal- } 18,  
 worth, } 1842.  
 Mr. Frederick H. Johnson,  
 Mrs. Uphemia Sutherland,  
 Miss Joanna Sutherland,  
 Mrs. Jane McVickars,  
 Mr. William H. Moore,  
 " Nathaniel Davidson,

Mr. William S. Comstock,  
 Mrs. Betsey G. Swain,  
 Mr. James H. French,  
 Mrs. Mary W. French,  
 Mr. David H. Fitch,  
 Mrs. Mary C. Fitch.

*On Profession.*

Mr. Erick Samuel Burstrand,  
 Mrs. Adaline Chapman,  
 " Susan Clark,  
 Miss Harriet Wheeler,  
 " Frances Smedley.

*March 6, 1842, by Letter.*

Mr. Lewis Pugh, *d.* August 30,  
 1842.  
 Miss Ruth Grovner,  
 " Mary G. Jewitt,  
 Mr. George Andrews,  
 Mrs. Sarah Andrews,  
 Mr. Charles Durfee,  
 Miss Harriet A. Gregory,  
 Mr. William M. Bennett,  
 " John Chapman,  
 Mrs. Anna J. Chapman,  
 Mr. George W. Trembly,  
 Miss Eliza Ann Goddard,  
 Miss Julia Ann Reed,  
 Mr. Cornelius B. Hulshart,  
 Mrs. Mary Hulshart,  
 " Maria L. Brown,  
 Mr. David S. Williams,  
 " Alanson Taylor, } *d.* June  
 Mrs. Rebecca B. Taylor, } 13,  
 lor, } 1842.  
 Mrs. Hannah Church,  
 " Sarah Jane Church,  
 Mr. John Burdell.

*On Profession.*

Mr. John Bacon,  
 Mrs. Mary L. Jackson,  
 Mr. Alvan Reed,  
 Mrs. Sarah White,  
 " Harriet Thompson,

Mr. Thomas N. Dale,  
 Miss Amelia Ketchum,  
 Mr. William Swain,  
 Miss Mary Jane Hulslander.

*May 1, 1842, by Letter.*

Mrs. Olive Wilkie,  
 " Elzier Dubois,  
 Miss Lucy Luber,  
 Mr. James Olmsted,  
 " Courtland P. S. Betts,  
 Miss Hannah Wheeler.

*On Profession.*

Mr. Jacob Brinckerhoff, jr.  
 Miss Mary Moore,  
 " Sarah Jane Smith,  
 Mrs. Lydia Jessup,  
 Miss Charlotte Jessup,  
 Mrs. Mary Ann Cruikshanks,  
 " Aurelia Snow,  
 Miss Hannah Ross,  
 " Rose Ann Miller,  
 Mr. Charles Brown,  
 " John O'Brian,  
 Miss Mary F. Holbrook,  
 Mr. Aaron V. Heath,  
 Mrs. Melvina Heath,  
 Mr. Stephen Conover, jr.  
 " Josiah A. Priest,  
 " Amenter Davidson,  
 Miss Sarah Elder,  
 " Ann Maria Lovet,  
 Mr. Henry Camp,  
 " Gerard Banker,  
 Miss Sarah Maria Dempsey,  
 Mr. Jeremiah C. Lamphier,  
 " Elwood Stratton,  
 " John Gray,  
 " James Smith,  
 " Thomas C. Chandler,  
 " Richard S. Cross,  
 Mrs. Elizabeth Stanley.

*July 3, 1842, by Certificate.*

Mr. Pliny Allen,  
 Mrs. Louisa Allen,

Miss Elizabeth S. A. Curtiss,  
 Mr. William W. Smith,  
 Mrs. Deborah Reed,  
 Mrs. Mary Ann Smith,  
 " Elizabeth Austin,  
 Miss Mary Ann Austin,  
 " Cynthia Jones,  
 Mr. Henry I. Sartwell.

*On Profession.*

Mrs. Elizabeth Ball,  
 Mr. Charles Dunham,  
 " William H. Mosley,  
 " S. H. Provost,  
 Mrs. Anna Delia Turcott,  
 Mr. George Hillier,  
 " Calvin S. Knight,  
 Mrs. Mary W. Fox,

Mr. Jeremiah P. Robinson,  
 Miss Eve Blanchard.

*Sept. 4, 1842, by Certificate.*

Mr. Edward I. Smith,  
 " Richard G. E. Humphry,  
 " Myron Crafts,  
 " John L. Bennett,  
 Mrs. Amanda Bennett,  
 " Jane Hustace,  
 Mr. Henry Martin,  
 " George Hinman.

*By Profession.*

Mr. Seely Scofield,  
 Miss Elizabeth Bennett,  
 Mrs. Robert Johnson,  
 Mr. William Burkhart.

# RECAPITULATION.

			<i>By Letter.</i>	<i>By Profess.</i>
United at the organization,	Sept. 3, 1840.		69	
"	" Nov. 1, 1840.		4	
"	" Jan. 3, 1841.		1	2
"	" Mar. 1, 1841.		31	1
"	" May 2, 1841.		17	1
"	" July 4, 1841.		13	2
"	" Sept. 5, 1841.		15	2
"	" Nov. 7, 1841.		19	5
"	" Jan. 2, 1842.		18	5
"	" Mar. 6, 1842.		22	9
"	" May 1, 1842.		6	29
"	" July 3, 1842.		10	10
"	" Sept. 4, 1842.		8	4
			<hr/> 238	<hr/> 70
			70	
			<hr/>	
	Total		308	
Have taken letters of dismis- } sion to other churches,	24		27	
Have died,	3		<hr/>	
	<hr/>		281 mem.	Sep. 1842.

*d. Dismissed by Letter.*



MANUAL

OF THE

BROADWAY TABERNACLE CHURCH,

WITH A

CONCISE HISTORY OF THE BUILDING,

AND THE

EVENTS CONNECTED WITH IT.





















